



JFW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of )  
KITAMURA et al. )  
Application Number: 10/574,783 )  
Filed: April 6, 2006 )  
For: SEMICONDUCTIVE FILM, ELECTRIC CHARGE )  
CONTROL MEMBER AND PROCESS FOR )  
PRODUCING THE SEMICONDUCTIVE FILM )  
Attorney Docket No. NISH.0001 )  
Art Unit 1794  
EXAMINER  
NELSON, MICHAEL B.

**Commissioner of Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**COVER LETTER**

Sir:

The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	19	18	(Over 20)	x \$50	0
Independent Claims	3	2	(Over 3)	x \$210	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$370	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
				<b>TOTAL</b>	<b>0</b>

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

Response to Office Action  
(with Claim Amendments)  
 Substitute Specification  
 Preliminary Amendment  
 Information Disclosure Statement

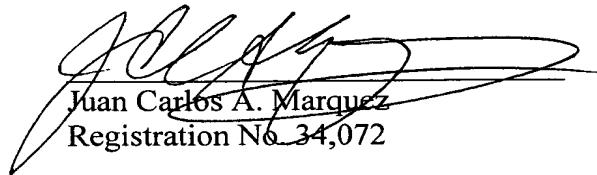
Petition for Extension of Time for \_ months  
 Terminal Disclaimer  
 Letter to Draftsperson  
 Assignment  
 Other \_\_\_\_\_

Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.

A check in the amount \$\_\_\_\_\_ for the fee is enclosed.

The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,



Juan Carlos A. Marquez  
Registration No. 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive  
Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**January 2, 2009**



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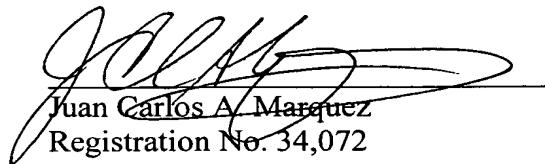
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**RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

This is in response to the Office Action mailed on October 1, 2008, the period of response to which is set to expire on January 2, 2009. Please amend the above-referenced application as follows: